

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	2022E0FFA01009	Application Code	P2021002419
Name of the Institution	AKAL COLLEGE OF EDUCATION GURSAGAR MASTUANA SAHIB	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2005	Website	WWW.AKALCOLLEGEOFEDUCATIONMASTUANA
Status of the Institution	2 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	AKALCOLLEGEOFEDUCATIONMASTUANA@YAHOO.CO.IN	Alternate E-Mail ID	sksidhu77@yahoo.com
Institution Mobile No. (For future communication with NCTE)	9915556580	Telephone No.	16788-1672289206
Fax No.	01672289026		
Address of the Institution at th	e time of Recognition		
Survey Khata Gata Khasra No.	HADBAST NO 16	Street/ Road	NH 7
Village	MASTUANA SAHIB	Post Office	MASTUANA SAHIB
Taluka/ Mandal/ Block	SANGRUR	Town/ City	SANGRUR
State	PUNJAB	District	SANGRUR
Pin Code	148001		
Whether any change in address after recognition?	No		
Particulars of Authorized Pers	on/Representative for filling PAR		
Name	DR SUKHDEEP KAUR	Father Name	S JAGDEV SINGH
E-Mail ID	sksidhu77@yahoo.com	Mobile No.	9915556580
Designation	PRINCIPAL	Permanent Account Number (PAN)	BKAPS9457C
Authorization letter on the stamp	paper as per admissible government rate for filling PAR		
Details of Head/ Principal of th	e Institution		
Name	DR SUKHDEEP KAUR	F-Mail ID	SKSIDHU77@YAHOO.COM
Mobile No.	9915556580	L Man ID	DISDITO / /W IAHOO.COM
ivioune ivo.	7713330300		

PARENT ORGANIZATION DETAIL

S.No.	Name	Designation	Mobile	Email Id	Membership valid upto	PAN	Aadhaar No				
Society/ Trus	st/ Company Mem	ibers Informati	ion								
Copy of Not-	for-Profit Certifica	te (PDF with siz	e less than 3 Ml								
Permanent Ac	ccount Number (PA	AN)		AACAA7703R	TAN (If Applicable)	PTLA12393D					
Pin Code				148001							
State				PUNJAB	District	SANGRUR					
Taluka/ Mand	luka/ Mandal/ Block		SANGRUR	Town/ City	SANGRUR						
Village				MASTUANA SAHIB	Post Office	MASTUANA SAHIB					
○ Survey ○ Khata ○ Gata ○ Plot No.				HADBAST NO 16	Street/ Road	NH 7	H 7				
Postal Addre	ess of the Parent C	Organization									
Name of Trus	st/ Society/ Compar	ny		AKAL COLLEGE OF PI	HARMACY & TECHNICAL ED	UCATION SOCI	ETY				
Type of Paren	nt Organization			SOCIETY	SOCIETY						

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	_		Number		(DD/MM/YYYY)		
1	DALJIT SINGH	Chairman	9814002510	MASTUANANSAAB@GMAIL.COM		ABTPS1212N	714530386772
2	JASWANT SINGH KAHARA	Secretary	9815087217	MASTUANANSAAB@GMAIL.COM		ANDPS8569E	326722068410
3	MANISH GOSWAMI	Treasurer	9872262777	MASTUANANSAAB@GMAIL.COM		ADZPG9854E	855651304011

PAR Detail Report

MULTI DISCIPLINARY PROGRAMME(S)

Whe	ther any progran	nme(s) o	ther than Teacher Education Progr	ramme(s)	s being offered by the	Institution?					Yes
S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
1	UnderGraduate	OTHER	Certificate course in INCLUSIVE education	PUNJAB	Punjabi University	5450/college/s-6	2019-09-25		30	09	2019
2				PUNJAB	Punjabi University	5450/college/s-6	2019-09-25		50	00	2019

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	. Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: pUnJaBI, ENGLISH, HINDI	PB-144 Start Year: 2005-06 Approved Unit: 2 Approved Intake: 100 Student Admitted: 89	Order No.: F.NRC/NCR/NCTE/F- 3/PB-144/2005/6596 Date: 26/07/2005 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.: F.NO/NRC/NCTE/PB- 1442015/108014 Date: 30/05/2015 Attachment:	Date:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:
2	Name: Master of Education(M.Ed) degree. Medium: Punajbi, english, hindi	nrcapp-334 Start Year: 2014-15 Approved Unit: 1 Approved Intake: 50 Student Admitted: 10	nrc/ncte/nrcann-334/217th	Order No.: nrc/ncte/nrcapp- 334/2015/118253 Date: 19/07/2015 Session: 2015-16 Attachment:	Order No.: NRC/NCTE/NRCAPP- 334/2015/118253 Date: 19/07/2015 Attachment:	Date:		Court: Bench: Petition Type: Case No.: Date: Attachment:

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joi D
1		TE22027228	DR KIRAL LATA	10/31/1960	DIWAN CHAND	RAJ KUMARI	9878601589	KIRANVERMA589@GMAIL.COM	ACGPL2542L	11/26
2		TE22027493	GURSANGEET KAUR	04/10/1977	GURDARSHAN SINGH	SALINDER PAL KAUR	9416779879	elfsangeet@gmail.com	BFCFK9043R	05/07
3		TE22027365	GAURAVEJEET SINGH	02/03/1985	SATKARTAR SINGH	AMARJEET KAUR	9417509044	GOURAVGHAMAAN@GMAIL.COM	CQPPS1348C	01/21
4		TE22027598	NARENDER KAUR	10/07/1985	ATMA SINGH	SUKHWINDER KAUR	7973165542	noor.kharah532@gmail.com	CJXPK2629H	08/08
5		TE22023589	RAMANDEEP KAUR	03/04/1985	MEWA SINGH	GURJEET KAUR	9041032590	ramandeep6467@gmail.com	DAHPK2514K	09/18
6		TE22025070	SANGEETA	10/28/1980	DARSHAN LAL	DINESH KUMARI	7986479561	sangeeta1028@gmail.com	BQNPK3863R	09/29
7		TE22023865	MANDEEP KAUR	12/28/1985	PARAMJEET SINGH	SUKHWINDER KAUR	9569670020	kaurm728@yahoo.com	EOKPK6185J	01/16
8		TE22023704	TEJINDER KAUR	03/02/1982	NAROTAM SINGH	HARBANS AKUR	7508927001	gilltejinder82@gmail.com	EOAPK3667D	08/21
9		TE22025126	RUBY RANI	10/31/1982	SOM NATH	BIMLA DEVI	9646418794	rubygarg2000@yahoo.com	ASZPR5734M	02/12
10		TE22027228A	KIARN LATA	10/31/1960	DIWAN CHAND	RAJ KUMARI	9878601589	KIRANVERMA589@GMAIL.COM	ACGPL2542L	11/26
11		TE22022941	NAVNEET KAUR	07/27/1992	BHARPOOR SINGH	SURINDER KAUR	9465356907	kaurn3452@gmail.com	EOKPK8405K	11/26
12		TE22023645	SUKHDEEP KAUR	07/15/1975	JAGDEV SINGH	HARMAIL KAUR	9915556580	sksidhu77@yahoo.com	BKAPS9457C	02/17
13		TE22023004	PUSHKRIT GUPTA	05/05/1982	RAM KUMAR GUPTA	MATWALA DEVI	9416829100	pushkritgupta@gmail.com	AMMPG1302M	1 03/03
14		TE22023107	HARPAL KAUR	12/10/1970	MOHAN SINGH	SURINDER KAUR	9417666426	harpalkaur1970@gmail.com	BBPPK1076F	02/13
15		TE22023759	SANDEEP KAUR	05/06/1990	PARAMVEER SINGH	CHARANJEET KAUR	8054665529	sandeephans06@gmail.com	EYVPK8281C	01/16
16		TE22023942	SAROJ BALA	09/01/1971	PARKESH CHAND	SHANTI DEVI	9876606946	serojwala45@gmail.com	EFNPB0216K	09/08
17		TE22028269	MANJU BALA	11/07/1981	UMED SINGH	KAMLA DEVI	9465373959	7manjuthakur@gmail.com	BZQPB0511B	11/26

LAND DETAILS

Address of the Institute (Mentioned in the	e affidavit)				
Survey Khata Gata Khasra	Plot No.		Village/Town		
Tehsil/ Block/ Taluka		State		District	
and area mentioned in the Affidavit (in sq m)		28576	Built Up area mentioned in the Affidavit (in sq m)		3367.93
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land		AKAL COLLEGE OF EDUCATION MASTUANA SAHIB	Whether the ownership of land is in favour of Society/ Trust/ Company		Yes
Registration Details					
Date of Registration of land		28/12/2006	Registration No.		GP (B)-390
Registration Authority of land docur	nents with address				
Name of Registering Authority of land docu	iments	GRAM PANCHAYAT	Village/ Town/ City		BAHADARPUR
Taluka/ Mandal	SANGRUR	State	PUNJAB	District	SANGRUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			·		

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DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	GP (B)-390	Date of Issue of Mutation Certificate	28/12/2006
Mutation Certificate Issuing Authority	GRAM PACHAYAT BAHADARPUR	Total land area mentioned in Mutation Certificate (in sq m)	28576
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICAT	ΓΕ (CLU) FOR EDUCA	ATIONAL PURPOSE	
Date of Issue of CLU	10/07/2019	CLU Issuing Authority	TOWN AND GRAM PLANNING DEPARTMENT PUNAJB
CLU Letter No.	645DTP(S)55-110	Converted/ diverted land area under the CLU (in sq m)	28576
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	20/12/2019	Non-Encumbrance Certificate Issuing Authority	SUB REGISTRAR SANGRUR
Non-Encumbrance Certificate Letter No.	7221453	Total land area mentioned in NEC Certificate (in sq m)	28576
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building	g plan (in sq m)		28576		p Area mentioned in olan (in sq m)	3367.93
Details of Approving Authority of Build	ling Plan with address (Corpor	ation/ Municipa	lity/ Panchayat)			
Name of Approving Authority with addre	SS		SARPANCH GRAM PANCHAYAT BAHADARPUR	Village/Town	1	BAHADARPUI
Taluka/ Mandal			SANGRUR	City		SANGRUR
State			29	District		541
Pin Code			148001	Date of Appr	oval	28/12/2006
Building Plan Attachment						
BREAK-UP OF BUILT UP AREA ME	NTIONED IN THE BUILDING	G PLAN FOR T	HE TEACHER EDUC	CATION PRO	OGRAMME/S	
Room No	Room Size(in sq 1	m)				
09	41.82					
12	63.89					
03	55.01					
07	41.82					
13	46.46					
11	63.89					
08	41.82					
05	41.82					
10	63.89					
02	55.01					
01	59.01					
04	41.82					
06	41.82					
14	46.46					
Multipurpose Hall (in sq m)	·		223.04	Library-Cum m)	-Reading Room (in sq	112.47
Other information required				111)		I
Whether the building of the institution has and the same is fully safe and structurally Code/ Standards, to run the teacher training	sound having load bearing capacing course.	city as per the	Yes			
Whether Building Safety Certificate as pe acquired or not	r National/State Disaster Manage	ement Authority	Yes			
Building Safety						
Building Safety Certificate Issuing Authority	SUB DEVISIONAL ENGINEE SANGRUR	R PWD	Building Safety Certificate No.	NIL	Building Safety Certificate Date	01/04/2019
Whether safeguard against fire hazard has	been provided in all parts of the	building.	Yes			
Fire Safety						
Fire Safety Certificate Issuing Authority	PUNAJB FIRE SERVICES		Fire Safety Certificate No.	11966/8199		01/04/2019
Facilities provided for Ramp and Lift			Ramp	Whether Electricity and safe drinking Water Facility has been yes provided by the institution.		
Electricity Connection Meter No.			3002556467		ction Meter No.	3002556467
Whether the institution's campus, building	g, furniture etc is barrier free.		Yes	Whether the institution's campus, building, facility etc is disabled friendly.		No

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)	28576	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)		3367.93
Building Completion Certificate Issuing Authority	<u>'</u>	<u> </u>	,	
Name of Authority	DESIGN AXIX ART AND ARCHITECTURE	Date of Issue		25/04/2011
Address	NABHA GATE SANGRUR	Taluka/ Mandal		SANGRUR
State PUNJAB	District	SANGRUR	Pin Code	148001
Building Completion Certificate Attachment				
Floor Wise Built-Up Area (in sq m)				
Flo	oor(s)		Constructed	
Ground Floor			2020.97	
First Floor			1346.96	
Second Floor			0	
Third Floor			0	
Fourth Floor			0	
Fifth Floor			0	
Total Built-Up Area (in sq m)			3367.93	

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GEOGRAPHIC LOCATION

Latitude	Longitude
30.2634283	75.7729411

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

S.No.	Course	Amout of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Master of Education(M.Ed) degree.	1042249	18/09/2023	OBC	15163031008536	Yes	
1 2	Bachelor of Education (B.Ed) degree.	393959	23/01/2025	OBC	15163031016111	No	
3	Master of Education(M.Ed) degree.	363153	23/10/2025	OBC	15163031019464	No	
4	Bachelor of Education (B.Ed) degree.	1289003.19	23/11/2024	HDFC	02624470055211	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	1379209	26/10/2024	SBI	30935144324	No	
2	Master of Education(M.Ed) degree.	363141	23/10/2025	OBC	15163031019471	No	
3	Bachelor of Education (B.Ed) degree.	393951	23/01/2025	OBC	15163031016128	No	
4	Master of Education(M.Ed) degree.	625349	18/09/2023	OBC	15163031008543	Yes	
5	Bachelor of Education (B.Ed) degree.	827518	26/10/2024	SBI	30935303920	No	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No. Year		Attachment	
1	2020-21		

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR HARPAL KAUR	Contact Number of Grievance/Complaint Redressal Officer	9417666426	
Name of Contact Person in case of Emergency	DR SUKHDEEP KAUR	Contact Number of Contact Person in case of Emergency	9915556580	
Email id of Grievance/Complaint Redressal Officer	harpalkaur1970@gmail.com	Email id of Contact Person in case of Emergency	sksidhu77@yahoo.com	
Name of Nodal Officer for Anti Ragging	DR PUSHKRIT GUPTA	Contact no of Nodal Officer for Anti Ragging	9416829100	
Name of Head of Internal Complaint Committee	NAVNEET KAUR	Contact Number of Head of Internal Complaint Committee	9216776000	
Email id of Head of Internal Complaint Committee		kaurn3452@gmail.com		
Library Details				
No. of books in the library	6989	No. of educational journals/ periodicals being subscribed	17	
No. of encyclopedia available in the library	07	Total seating capacity in the library	54	

WEBSITE INFORMATION ()

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
	No	
Playground	Yes	

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PAYMENT DETAILS

Transaction ID	P18190030817e56f5420547bb153304	Transaction Ref. No.	ROBC8345848601
Transaction Date	26-12-2019 16:38:16	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, DR SUKHDEEP KAUR son/ daughter of S JAGDEV SINGH solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as PRINCIPAL and I am also competent to fill this PAR and verify it. I am holding permanent account number BKAPS9457C.